

# Cheviot & Berwick Canine Society

## 42 Class Limited Show

Held in Glendale Middle School, Wooler.

### SATURDAY 17th MARCH, 2012

Held under Kennel Club Rules and Regulations

**Entries Close: Monday 27th February, 2012 (Postmark)**

This form must be used by one person only (or partnership) Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the Registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In the case of dispute, proof of postage on such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF and TAF as appropriate after it's name. Please put classes in numerical order and **USE BLOCK CAPITALS** throughout when completing this entry form. The Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned.

**PLEASE CHECK ALL DETAILS BEFORE POSTING**

**"ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES"**

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	To be entered in Classes
Kennel Club ATC No.							
Kennel Club ATC No.							
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**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

#### DECLARATION

I/We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operation to the Kennel Club. I/We declare that where any such alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owners (s) ..... Date .....

**NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.**

.....FIRST ENTRIES @ £2.00      £ .

.....Subsequent Entries @

£1.00 same dog      £ .

Junior Handling Classes 50p      £ .

**Entry from from secretary**

Not for Competition £1.00      £ .

Membership Year 1st January - 31st December.

**Membership Fees :**

£2.00 Joint : £1.50 Single:      £ .

Rosette Donations @ 80p      £ .

Pre-Paid ONLY Catalogue £1.50      £ .

*There will be a lucky number on each catalogue and a prize will be given for the one drawn on the day.*

TOTAL ENCLOSED      £ .....

In the case of joint registered ownership the name of every owner must be given here

Name(s) \_\_\_\_\_

ADDRESS \_\_\_\_\_

Post Code \_\_\_\_\_ Telephone No. \_\_\_\_\_

email:- \_\_\_\_\_

Your address will appear in the catalogue unless you tick here

ENTRIES AND FEES WHICH MUST BE PREPAID TO BE SENT TO:  
**MRS. M. TALBOT,**  
**THE ESTATE HOUSE,**  
**FORD,**  
**BERWICK UPON TWEED. TD15 2PX**  
 Telephone No. (01890) 820668

**PLEASE MAKE CHEQUES PAYABLE TO CHEVIOT & BERWICK CANINE SOCIETY**